

Who Am I, Pt 7: A Woman of God

1 - Two views... I don't like either...

A - First: there are basically two views when it comes to women in the area of ministry

Complimentarionism: Defined: *A theological view held by some in Christianity, Judaism, and Islam, that men and women have different but complementary roles and responsibilities in marriage, family life, religious leadership, and elsewhere.*

B - **The issues with the Complementarian position**

First: The created order view doesn't work

Second: Males were never given dominion over Females:

Genesis 1:27-28 ²⁷ *So God created man in His own image; He created him in the image of God; He created them male and female.* ²⁸ *God blessed them, and God said to them, "Be fruitful, multiply, fill the earth, and subdue it. Rule the fish of the sea, the birds of the sky, and every creature that crawls on the earth."*^(HCSB)

C - **Egalitarianism:**

Defined: *The doctrine that all people are equal in all things and deserve equal rights and opportunities.*

D - The issues with the Egalitarian position:

Genesis 1:27 *God created man in His own image, in the image of God He created him; male and female He created them.*^(NASB)

2 - Wrestling with the word

A - 1 Timothy 2:8-11

B - Women can be seen throughout scripture in service to Gods plan:

2 Kings 22: Huldah was a prophetess consulted by both men, and women / 2 Samuel 14: Joab summons a “wise woman” / Judges 4-5 Deborah served as judge over the people of Israel, she even called the nation to war. / Miriam (Moses Wife) was a prophet among the people / Romans 16 Paul mentions Pheobe (the deacon) / Pricilla (his co-worker in Christ) / Junia (the Apostle)

First: “A woman should learn in silence” _____

Second: Many of the temple priestesses, who used to serve in the temple of Diana, were becoming Christians _____

C - In the covenant of Marriage

Genesis 3:16 *He said to the woman: I will intensify your labor pains; you will bear children in anguish. Your desire will be for your husband, yet he will rule over you.*^(HCSB)
